

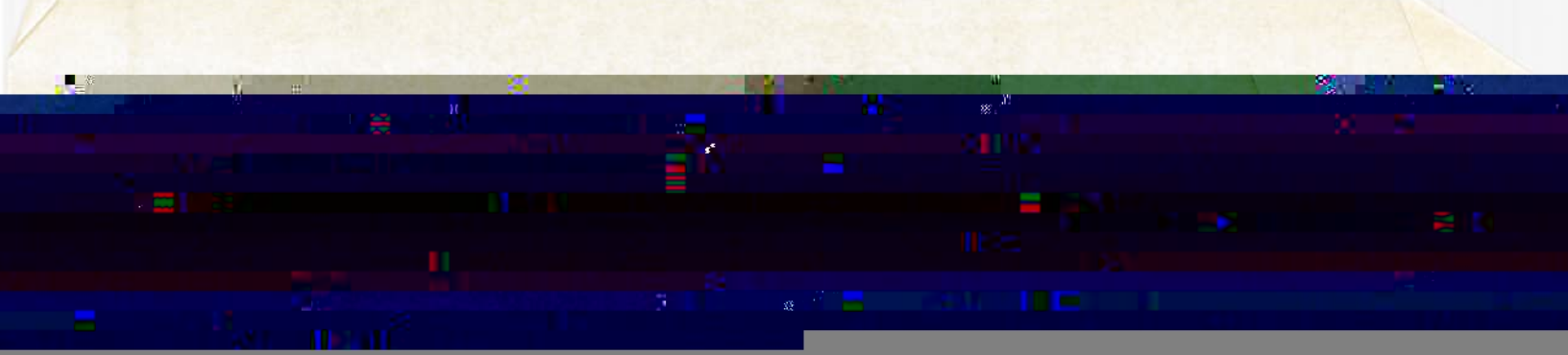
1

2

3

4

The nineteenth-century title of this part of literature is  
the , short list . But, I to the



turn out better, instead of so, from his point of view  
determined mind be, that would not to p  
t afford this in our private lives, that of us r his  
personal finance. And certainly not afford it in public life,  
that we lives into the future

tomorrow's being a repetition of today. On other

peoples of civilization not all its life out in r

Accordingly, if we up p, our civilization ld t ly

run on roc So, in tic, to act if li ed,

implicitly our ti s beli v, in th r l of th

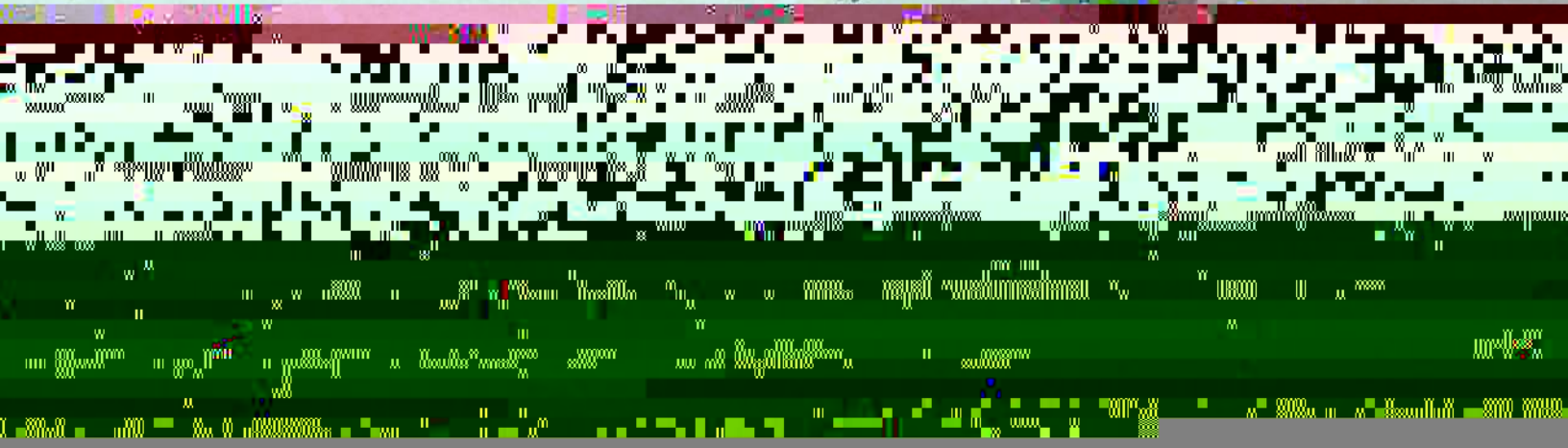
t to th fu c th t the ti t obvi t the

utili tion of the t k to th future h compli t

d tr e in our circumstanc t it in ir res

ty, shi to ply piec of t i c to th obj t of

this is our set of lectures



I will place you into this Hellenic story by the hand of  
you to help half to be Greek business, living work in  
the city of Alexandria on-ile in or about the year 225 B C







— 18 —

н

н







see [...](#)





Greece and permanently breaking-up the Persian Empire. Macedon is now a Roman province; Great Egypt is Roman protectorate; and all but a fragment of that once vast Seleucid Greek Empire in South-West Asia has been partitioned between Rome and Parthia. Rome has annexed eastern Asia Minor; Parthia has annexed Babylonia, which is the equal of Egypt as a granary.

b i





This comin thing have rived by th time e hav turned the  
next t o p s. This s brou t u to .D. 275. t this d te the three









